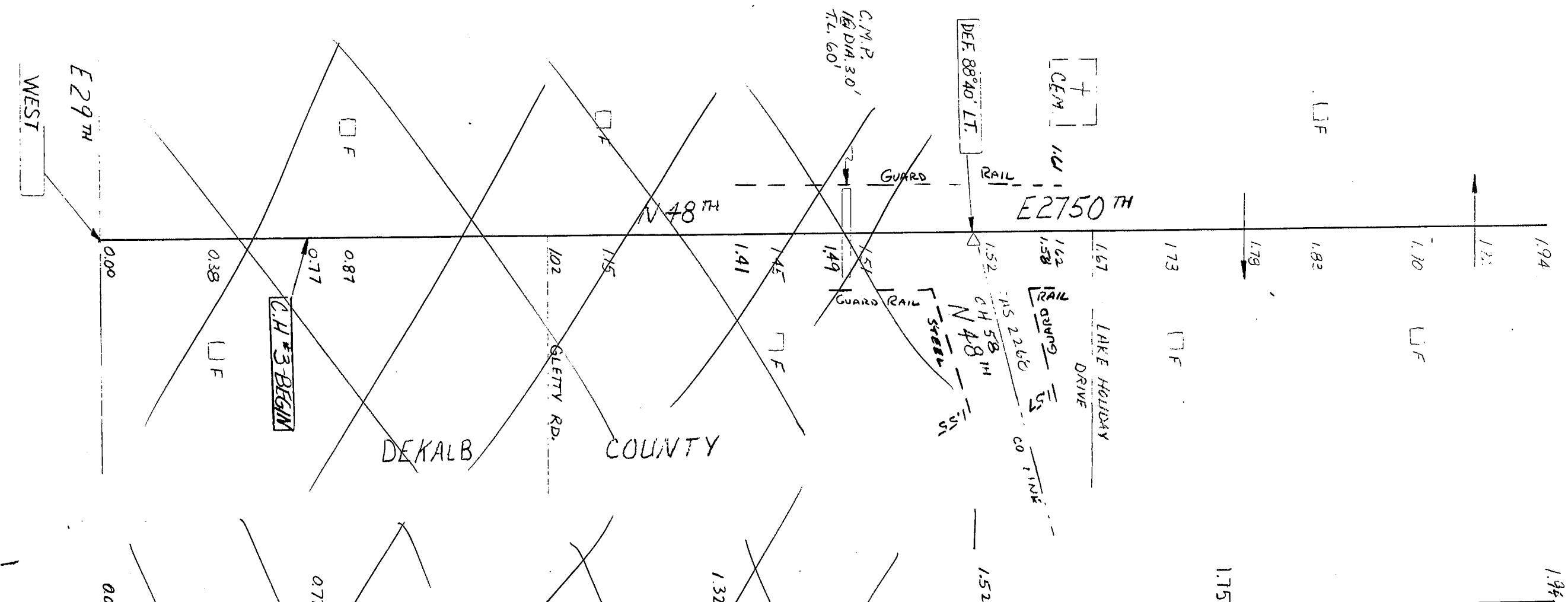


FAS-259  
E2750<sup>TH</sup>

NORTHVILLE TOWNSHIP

Jurisd Transfer to Sandwich ←



STRAIGHT LINE DIAGRAM SHEET

|                  |                     |  |  |  |
|------------------|---------------------|--|--|--|
| TOWNSHIP OR CITY | 3650 - 1984         |  | 3200 - 1984  |  |
| A.D.T. -YR.      | 3650 - 1984         |  | 3200 - 1984  |  |
| MAINT. BY        | DEKALB COUNTY       |  | LASALLE COUNTY   |  |
| CONST. SEC. YR.  | 79 G EXT.           |  | 79 G MFT 1962  |  |
| T W T SURF.      | AGG 22' X 8"        |  | AGG 22' X 8"   |  |
| Y D H BASE       |                     |  |  |  |
| RDWY. WIDTH      | 32'                 |  | 32'  |  |
| R.O.W. WIDTH     | 70'                 |  | 70'  |  |
| RESURF. YR.      |                     |  | 88-00237-00-WR 3'x22' BMC & BMC M (2'x1' BMC WID E.S.) |  |
| SEAL COAT YR.    |                     |  | 08-00079-01-SM Heater Scanify w/1 1/2" MMA Surf        |  |
| CONST. SEC. YR.  | 93 Q 1 1963         |  | 93 Q - 1962  |  |
| T W T SURF.      | A-3 20'             |  | A-3 20'  |  |
| Y D H BASE       |                     |  |  |  |
| RDWY. WIDTH      | 32'                 |  | 32'  |  |
| R.O.W. WIDTH     | 70'                 |  | 70'  |  |
| RESURF. YR.      | SM 93 Q 2" B-5 1972 |  | 82-00119-00-1 20'x1 1/2" B-5 MID                       |  |
| SEAL COAT YR.    | 1971                |  | 1970, 1978, 1980                                       |  |

REVISIONS

| DATE       | DESCRIPTION |
|------------|-------------|
| 2-28-77SGS |             |
| 2-81 CRT   |             |
|            |             |
|            |             |